Office Detail Report

Jurisdiction **ELECTIONTITLE**

Election Date: ELECTIOND

Office: (R) United	States Rep Di	strict 6														
												:				
																ĺ
	~															
	SEF														·	
	LUKE MESSER															
	포															
Precinct																
01-1ST NORTH	71															
02-1ST SOUTH	71											-				
03-1ST WEST	129			<u> </u>	ļ											
04-2ND EAST	78															
05-2ND SOUTH 06-2ND SOUTHEAST	39												1			
07-2ND WEST	83 58															
08-3RD EAST	195															
09-3RD NORTHEAST	98															
10-3RD SOUTH	4															
11-3RD SOUTHEAST	21															
12-3RD WEST	152				 											
13-4TH EAST	289				<u></u>			- -								
14-4TH NORTH	61															
15-4TH NORTHEAST	34															
16-5TH EAST	76															
17-5TH NORTHWEST	15			-												
18-5TH SOUTH	170												 			
19-ADDISON E	189											-	 			
20-ADDISON W	100											<u> </u>				
21-BRANDYWINE	80								1						†	
22-BRANDYWINE NW	108															
			·				1	L	J	L	L	L	J	L		L

ELECTIONID

Office: (R) United	States Re	p District	6												
															Γ
													 -		
														ĺ	
	œ							f		į			i		
	LUKE MESSER													İ	
	Σ														
Precinct	<u> </u>														
23-HANOVER N	114			+											
24-HANOVER S	113		-		ļ		 								
25-HENDRICKS	148		_	1					 						
26-JACKSON	154			 		 					ļ			<u> </u>	
27-LIBERTY E	146						 <u> </u>				-				
28-LIBERTY W	95			-										-	
29-MARION	192					-									
30-MORAL N	82														
31-MORAL NW	96						-		 						
32-MORAL S	144														
33-MORAL SW	90								 						
34-NOBLE	162									,					
35-SHELBY E	101														
36-SHELBY W	154														
37-SUGAR CREEK	80													-	
38-UNION	140														
39-VAN BUREN	109														
40-WASHINGTON	109														
Totals:	4350														i

Office: (R) State Rep District 57 SEAN R. EBERHART **Precinct** 67 01-1ST NORTH 02-1ST SOUTH 73 **03-1ST WEST** 112 04-2ND EAST 67 32 05-2ND SOUTH 06-2ND SOUTHEAST 81 **07-2ND WEST** 58 08-3RD EAST 185 102 09-3RD NORTHEAST 10-3RD SOUTH 11-3RD SOUTHEAST 19 **12-3RD WEST** 152 13-4TH EAST 264 14-4TH NORTH 59 **15-4TH NORTHEAST** 31 82 16-5TH EAST 17-5TH NORTHWEST 13 18-5TH SOUTH 161 19-ADDISON E 180 20-ADDISON W 87 21-BRANDYWINE 74 22-BRANDYWINE NW 103 23-HANOVER N 101 24-HANOVER S 101 25-HENDRICKS 136 26-JACKSON 146

Office: (R) State	Rep Distri	ict 57											
							71.						
	ART												
	H.H.												
	EBE			i i									
	SEAN R. EBERHART												
Precinct	SEA												
27-LIBERTY E	139												
28-LIBERTY W	102								 				
29-MARION	183												
30-MORAL N	68												
31-MORAL NW	88												
32-MORAL S	127						 						
33-MORAL SW	75			 									
34-NOBLE	150											 	
35-SHELBY E	95								 				
36-SHELBY W 37-SUGAR CREEK	147			 					 				
38-UNION	80 129												
39-VAN BUREN	104			 					 				ļ
40-WASHINGTON	100			 -									
	.00			 ļ	ļ	1				1			

Office: (R) Judge of the Sup Court I ANDREW M. EADS R. KENT APSLEY **Precinct** 01-1ST NORTH **02-1ST SOUTH 03-1ST WEST** 04-2ND EAST 05-2ND SOUTH 06-2ND SOUTHEAST **07-2ND WEST** 08-3RD EAST **09-3RD NORTHEAST** 10-3RD SOUTH 11-3RD SOUTHEAST **12-3RD WEST** 13-4TH EAST 14-4TH NORTH **15-4TH NORTHEAST** 16-5TH EAST 17-5TH NORTHWEST 18-5TH SOUTH 19-ADDISON E 20-ADDISON W 21-BRANDYWINE 22-BRANDYWINE NW 23-HANOVER N 24-HANOVER S 25-HENDRICKS 26-JACKSON

Office: (R) Judge	of the Sup	Court I										
										-		
											:	
		တ္ထ										
	KENT APSLEY	W M. EADS										
	KENT	ANDREW M.										
Precinct	<u>~</u>	A A	ĺ			İ						
27-LIBERTY E	145	45										
28-LIBERTY W	88	35		<u> </u>	-			 -	 	 -		
29-MARION	183	61						 		 		
30-MORAL N	70	21		 					 	 		
31-MORAL NW	93	19									_	
32-MORAL S	136	32		+	 					 		
33-MORAL SW	88	16			 	 				 -		
34-NOBLE	150	51	 			-		 				
35-SHELBY E	90	21		-					 			
36-SHELBY W	150	55					,	 				 -
37-SUGAR CREEK	79	18	 					-	<u> </u>			
38-UNION	136	31	 		 					 		
39-VAN BUREN	97	38								 		
40-WASHINGTON	106	35										_

3897

Office: (R) Judge of the Sup Court II DAVID N. RIGGINS **Precinct** 01-1ST NORTH 55 72 **02-1ST SOUTH 03-1ST WEST** 114 04-2ND EAST 66 05-2ND SOUTH 33 06-2ND SOUTHEAST 84 **07-2ND WEST** 51 08-3RD EAST 188 09-3RD NORTHEAST 96 10-3RD SOUTH 11-3RD SOUTHEAST 19 **12-3RD WEST** 144 13-4TH EAST 256 14-4TH NORTH 59 **15-4TH NORTHEAST** 31 16-5TH EAST 76 17-5TH NORTHWEST 11 18-5TH SOUTH 155 19-ADDISON E 174 20-ADDISON W 93 21-BRANDYWINE 76 22-BRANDYWINE NW 119 23-HANOVER N 108 24-HANOVER S 101 25-HENDRICKS 143 26-JACKSON 130

Office: (R) Judge	of the Sup Cou	rt II											
									ļ				
				į	ŀ						1	ļ	
	DAVID N. RIGGINS					Į.							
	Sign												
	ż												
Precinct	DA												
27-LIBERTY E	138												
28-LIBERTY W	92											 	
29-MARION	184						-	*****	 	•			
30-MORAL N	84								-				
31-MORAL NW	98											 	
32-MORAL S	141												
33-MORAL SW	92								 -			 	
34-NOBLE	160								 		,	 	
35-SHELBY E	88											 	
36-SHELBY W	154											 	
37-SUGAR CREEK	78				 								
38-UNION	120								 				
39-VAN BUREN	104												
40-WASHINGTON	100		 		 				 			 	

Office: (R) Prosecuting Attorney JAMES B. (BRAD) LANDWERLEN BRETT HAACKER **Precinct** 01-1ST NORTH 02-1ST SOUTH **03-1ST WEST** 04-2ND EAST 05-2ND SOUTH 06-2ND SOUTHEAST **07-2ND WEST** 08-3RD EAST 09-3RD NORTHEAST 10-3RD SOUTH 11-3RD SOUTHEAST **12-3RD WEST** 13-4TH EAST 14-4TH NORTH **15-4TH NORTHEAST** 16-5TH EAST 17-5TH NORTHWEST 18-5TH SOUTH 19-ADDISON E 20-ADDISON W 21-BRANDYWINE 22-BRANDYWINE NW 23-HANOVER N 24-HANOVER S 25-HENDRICKS 26-JACKSON

Office: (R) Prosec	cuting Atto	rney											•
Precinct	BRETT HAACKER	JAMES B. (BRAD) LANDWERLEN											
27-LIBERTY E	53	129											
28-LIBERTY W	33	82											
29-MARION	73	171									-		
30-MORAL N	17	73											
31-MORAL NW	20	90									:		
32-MORAL S	21	142						-					
33-MORAL SW	16	89											<u> </u>
34-NOBLE	46	152											
35-SHELBY E	28	82								<u> </u>			
36-SHELBY W	49	153											
37-SUGAR CREEK	18	75											
38-UNION	35	131									<u> </u>		
39-VAN BUREN	28	103											
40-WASHINGTON	32	105			1				 			-	

1522

3698

Totals:

Office: (R) Clerk of the Circuit Court VICKI R. FRANKLIN **Precinct** 70 01-1ST NORTH **02-1ST SOUTH** 68 **03-1ST WEST** 125 04-2ND EAST 75 05-2ND SOUTH 37 06-2ND SOUTHEAST 80 07-2ND WEST 55 08-3RD EAST 188 09-3RD NORTHEAST 106 10-3RD SOUTH 11-3RD SOUTHEAST 17 **12-3RD WEST** 154 13-4TH EAST 272 14-4TH NORTH 61 15-4TH NORTHEAST 30 16-5TH EAST 78 17-5TH NORTHWEST 12 18-5TH SOUTH 161 19-ADDISON E 189 20-ADDISON W 98 21-BRANDYWINE 78 22-BRANDYWINE NW 117 23-HANOVER N 116 24-HANOVER S 105 25-HENDRICKS 142 26-JACKSON 144

Office: (R) Clerk	of the Cir	cuit Cou	rt														
							T										
																	,
	z																
	FRANKLIN																
	RA			ļ													
	α. π																
.	VICKI R.																
Precinct						<u> </u>											
27-LIBERTY E	150																
28-LIBERTY W	104																
29-MARION	196																
30-MORAL N	75														_		
31-MORAL NW	94																
32-MORAL S	137																
33-MORAL SW	89											 					
34-NOBLE	171		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						<u> </u>								
35-SHELBY E	93											 					
36-SHELBY W	154		_									 -					
37-SUGAR CREEK	76		-														
38-UNION	136																
39-VAN BUREN	121																
40-WASHINGTON	107												<u> </u>	1			
		· · · · · · · · · · · · · · · · · · ·			+	+		 		L	L		1.	I	l	l	1

Office: (R) County	Auditor										
									1		
İ										:	}
	(0)										!
	RES										
	PHA	i i							į		
	S										
_	MARY JO PHARES			·							
Precinct											 ļ
01-1ST NORTH	78	-			 						
02-1ST SOUTH	83			 							
03-1ST WEST 04-2ND EAST	140			 							
05-2ND SOUTH	81								 		 <u> </u>
06-2ND SOUTHEAST	39		 						 		<u> </u>
07-2ND WEST	96 63		 	 			_				
08-3RD EAST	214								 		
09-3RD NORTHEAST	114								 		
10-3RD SOUTH	4		-								
11-3RD SOUTHEAST	21	1									
12-3RD WEST	180								 		
13-4TH EAST	316				 						
14-4TH NORTH	70			 	 						
15-4TH NORTHEAST	37								 		
16-5TH EAST	93				 						
17-5TH NORTHWEST	15					 -		******			
18-5TH SOUTH	177										
19-ADDISON E	202										
20-ADDISON W	118										
21-BRANDYWINE	89								-		
22-BRANDYWINE NW	131										
23-HANOVER N	121									1	
24-HANOVER S	116										
25-HENDRICKS	168										
26-JACKSON	163										

Office: (R) Count	y Auditor												
											T		
			;					:					
												Í	
	RES												
	HA A												
	S S												
	MARY JO PHARES												
Precinct											 		
27-LIBERTY E	161	_											
28-LIBERTY W	115	 											
29-MARION	224												
30-MORAL N	76	 											
31-MORAL NW	99												
32-MORAL S	147	 			-								
33-MORAL SW	91	 											
34-NOBLE	178	 		ļ				ļ					
35-SHELBY E	105			<u> </u>									
36-SHELBY W	175	 	+										<u> </u>
37-SUGAR CREEK	86			ļ	<u> </u>						 		<u> </u>
38-UNION	147	 			-	-		 					<u> </u>
39-VAN BUREN	122	 								1			ļ
40-WASHINGTON	121												

Office: (R) County	Recorder														
	TAWNYA J. WILLIAMS														
	ורוי							1							1
	×.														
	X X									d l					
-	N N														-
Precinct				ļ											
01-1ST NORTH	64									-					
02-1ST SOUTH	70														
03-1ST WEST	122	_								_					
04-2ND EAST	69														
05-2ND SOUTH	35														
06-2ND SOUTHEAST 07-2ND WEST	80											ļ			
07-2ND WEST 08-3RD EAST	52		 _												
09-3RD NORTHEAST	185			ļ. <u>.</u> .											
10-3RD SOUTH	102			 											
11-3RD SOUTHEAST	17														
12-3RD WEST															
13-4TH EAST	154 273														
14-4TH NORTH	60			 	-										
15-4TH NORTHEAST	32														
16-5TH EAST	82													-	
17-5TH NORTHWEST	11	-		<u> </u>											
18-5TH SOUTH	156										<u> </u>				<u> </u>
19-ADDISON E	170														
20-ADDISON W	98		 -												
21-BRANDYWINE	76				1										
22-BRANDYWINE NW	111			-	 										
23-HANOVER N	107						-								
24-HANOVER S	104						1								
25-HENDRICKS	140		-												-
26-JACKSON	148	1													
I	L		 	<u> </u>	<u> </u>	1	L		}	1	1	1	1	1	

Office: (R) County	y Record	er											
		Í											
]	
	AMS												
	ורר												
	> >												
	₹							:			,		
Precinct	TAWNYA J. WILLIAMS												
27-LIBERTY E	141				-	-							ļ
28-LIBERTY W	95				 		 						
29-MARION	188								 				
30-MORAL N	74				-		 , <u>.</u>						
31-MORAL NW	92								 				
32-MORAL S	131								 				
33-MORAL SW	84					-	:						
34-NOBLE	169			 									
35-SHELBY E	93			<u> </u>									
36-SHELBY W	148			 					 				
37-SUGAR CREEK 38-UNION	71			 					 				
39-VAN BUREN	129						 		 				
40-WASHINGTON	114 102			ļ	 						*****		
	102												1

Office: (R) County	Treasur	er														
			İ									:	•			
								<u> </u> 								
	Ħ															
	PLUNKETT		}													
	PLU															
	خ															
	KATHY										-					
Precinct																
01-1ST NORTH	70															-
02-1ST SOUTH	73		 													
03-1ST WEST	127															_
04-2ND EAST	72		 -	-												
05-2ND SOUTH	39			ļ. <u></u> .												
06-2ND SOUTHEAST	83				<u> </u>											
07-2ND WEST	55		 <u> </u>		ļ											
08-3RD EAST	196															
09-3RD NORTHEAST	109		 -											 		
10-3RD SOUTH	4															
11-3RD SOUTHEAST	18		 													
12-3RD WEST	166														!	TO 6
13-4TH EAST	276															
14-4TH NORTH	61			1	<u> </u>											
15-4TH NORTHEAST	34															· · · · · · · · · · · · · · · · · · ·
16-5TH EAST	89															
17-5TH NORTHWEST	13	+		-										 		
18-5TH SOUTH	163											-				
19-ADDISON E	190		<u> </u>							ļ				 _		
20-ADDISON W	106		<u> </u>			1			<u> </u>							
21-BRANDYWINE	84													 ļ		
22-BRANDYWINE NW	121			-				ļ	-					 		
23-HANOVER N	121			-	-		-		<u> </u>							
24-HANOVER S	107	 	 -		-	<u> </u>										
25-HENDRICKS	161															
26-JACKSON	149	1	1													

Office: (R) County Treasurer																	
						1						<u> </u>					
	PLUNKETT				:											ļ	
	ור															:	
	4																1
	КАТНҮ А.																
Precinct	\$																
27-LIBERTY E	161																
28-LIBERTY W	113																
29-MARION	211																
30-MORAL N	80									_							
31-MORAL NW	97														-		
32-MORAL S	140																
33-MORAL SW	90																
34-NOBLE	177																
35-SHELBY E	101																
36-SHELBY W	163																
37-SUGAR CREEK	77																
38-UNION	139																
39-VAN BUREN	127																
40-WASHINGTON	107																

Office: (R) County Sheriff

									·,			,				·		
	ROGER D. CLARK	PERRY HEWITT	ROBERT (ROB) JONES	DENNIS L. (CHIPPER) PARKS	DAVID A. TILFORD													
Precinct										ļ								
01-1ST NORTH	12	8	12	17	36													
02-1ST SOUTH	13	3	14	31	31													
03-1ST WEST	8	23	36	45	50													
04-2ND EAST	7	5	14	37	30													
05-2ND SOUTH	10	3	14	16	6													
06-2ND SOUTHEAST	23	7	18	25	27													
07-2ND WEST	9	2	21	28	15											-		
08-3RD EAST	29	24	35	75	75													
09-3RD NORTHEAST	16	18	25	26	38													
10-3RD SOUTH	0	q	Q	2	3													
11-3RD SOUTHEAST	1	6	2	9	5													
12-3RD WEST	19	16	33	69	59													
13-4TH EAST	57	27	62	112	102					-								
14-4TH NORTH	15	2	12	32	20			******										
15-4TH NORTHEAST	10	q	13	15	6													
16-5TH EAST	11	4	18	21	49								*****					
17-5TH NORTHWEST	2	1	O	8	5													
18-5TH SOUTH	28	24	47	47	61	-	-						-	-				
19-ADDISON E	27	12	41	69	87													
20-ADDISON W	13	10	24	47	32													
21-BRANDYWINE	6	4	14	51	21						1							
22-BRANDYWINE NW	8	11	14	90	25												1	
23-HANOVER N	11	6	22	59	43		1										-	
24-HANOVER S	4	9	22	62	34				 - -			 			+		<u> </u>	
25-HENDRICKS	10	14	42	109	19	-									 			
26-JACKSON	18	17	22	108	16					-					-	-	 	
	L								L				<u> </u>			L	L	<u></u>

Office: (R) County Sheriff																	
Precinct	ROGER D. CLARK	PERRY HEWITT	ROBERT (ROB) JONES	DENNIS L. (CHIPPER) PARKS	DAVID A. TILFORD												
27-LIBERTY E	11	33	15		83			-	<u> </u>	-							
28-LIBERTY W	15	28	9	38	38							ļ <u></u>					
29-MARION	17	16	39	85	93		7				 		 				
30-MORAL N	6	12	12	48	18												
31-MORAL NW	8	9	8	73	19												
32-MORAL S	6	21	14	78	54												
33-MORAL SW	10	14	10	58	20						+		 				
34-NOBLE	6	24	15	100	63								<u> </u>				
35-SHELBY E	10	14	10	34	46		,										-
36-SHELBY W	28	6	41	75	55					-				 	 		
37-SUGAR CREEK	6	7	15	47	22												
38-UNION	11	13	15	53	78		-				<u> </u>	-					
39-VAN BUREN	15	13	18	55	37		-						1				
40-WASHINGTON	11	19	17	50	48												
Totals:	527	485	815	2054	1569						1						

Office: (R) County Coroner																
]											
	œ													;		
	ROBBIE STONEBRAKER															
	HBR															
	NO							ļ								
	TS I															
	BBI															
Precinct	8															
01-1ST NORTH	72															
02-1ST SOUTH	76															
03-1ST WEST	132															
04-2ND EAST	77					-										
05-2ND SOUTH	41															
06-2ND SOUTHEAST	84															
07-2ND WEST	59															
08-3RD EAST	207															
09-3RD NORTHEAST	109						_									
10-3RD SOUTH	4		-													
11-3RD SOUTHEAST	19															
12-3RD WEST	171														 	<u> </u>
13-4TH EAST	295		_													
14-4TH NORTH	68			<u> </u>												
15-4TH NORTHEAST	34														 	
16-5TH EAST	91															
17-5TH NORTHWEST	14			_	<u></u>		<u> </u>									
18-5TH SOUTH	176											-				
19-ADDISON E	198											- · · · · · · · · · · · · · · · · · · ·				
20-ADDISON W	105															
21-BRANDYWINE	80															
22-BRANDYWINE NW	128		-	_			1			-						
23-HANOVER N	120			ļ	-											
24-HANOVER S	106															
25-HENDRICKS	160			-										ļ		
26-JACKSON	153											1				

Office: (R) County Coroner																
							<u> </u>			Y					T	
	e e															
	ROBBIE STONEBRAKER											-				
	EB									ŧ						
	NO NO						Ì									
	E S															
	188 188															
Precinct	<u> </u>															
27-LIBERTY E	159															
28-LIBERTY W	102															
29-MARION	206															
30-MORAL N	84															
31-MORAL NW	104															
32-MORAL S	155															
33-MORAL SW	98						-									
34-NOBLE	179															
35-SHELBY E	94															
36-SHELBY W	174									-						
37-SUGAR CREEK	88														-	
38-UNION	143															
39-VAN BUREN	123															
40-WASHINGTON	111															

Office: (R) County Surveyor TAYLOR SUMERFORD, JR. **Precinct** 01-1ST NORTH 72 72 02-1ST SOUTH **03-1ST WEST** 125 04-2ND EAST 77 05-2ND SOUTH 38 06-2ND SOUTHEAST 81 **07-2ND WEST** 59 202 08-3RD EAST 09-3RD NORTHEAST 112 10-3RD SOUTH 11-3RD SOUTHEAST 19 12-3RD WEST 160 13-4TH EAST 288 14-4TH NORTH 67 33 **15-4TH NORTHEAST** 16-5TH EAST 88 17-5TH NORTHWEST 12 18-5TH SOUTH 170 19-ADDISON E 194 20-ADDISON W 103 21-BRANDYWINE 83 22-BRANDYWINE NW 117 120 23-HANOVER N 24-HANOVER S 112 161 25-HENDRICKS 26-JACKSON 158

Office: (R) Count	Office: (R) County Surveyor																
				T							<u> </u>	NAME OF		T			
	J, JR															ì	
	OR C																
	RF																
	S S																
	S AS]									
	TAYLOR SUMERFORD, JR.										ļ -						
Precinct													<u></u>			}	
27-LIBERTY E	161																
28-LIBERTY W	106								_								
29-MARION	213																
30-MORAL N	76																
31-MORAL NW	106								-							-	
32-MORAL S	144																
33-MORAL SW	88																
34-NOBLE	177									-							
35-SHELBY E	99																
36-SHELBY W	168																
37-SUGAR CREEK	71														-		
38-UNION	142																
39-VAN BUREN	126																
40-WASHINGTON	116																

Office: (R) County Assessor																
																l
	Z															
	STC															
,	취															
	F															
	ANNE L. THURSTON					:										
Precinct					ļ											
01-1ST NORTH	69															ļ
02-1ST SOUTH	80															
03-1ST WEST	128															
04-2ND EAST	79					<u> </u>										
05-2ND SOUTH	38				,,											<u> </u>
06-2ND SOUTHEAST	85				-											
07-2ND WEST	60															
08-3RD EAST	196															
09-3RD NORTHEAST	107															
10-3RD SOUTH	3															
11-3RD SOUTHEAST	19													-		
12-3RD WEST	156				<u> </u>	 							1			
13-4TH EAST	282			-		ļ					-					
14-4TH NORTH	64															
15-4TH NORTHEAST	37				1	ļ		-					ļ			
16-5TH EAST	85							<u> </u>		1	<u> </u>					
17-5TH NORTHWEST	11							<u> </u>								-
18-5TH SOUTH	170				<u> </u>				ļ							
19-ADDISON E	180										-	-				<u> </u>
20-ADDISON W	102	_									-					
21-BRANDYWINE	77		<u> </u>												<u> </u>	
22-BRANDYWINE NW	119	-		-		-	-					<u> </u>		<u> </u>		-
23-HANOVER N	115											ļ		 	-	-
24-HANOVER S	108				 			1		 	1	<u> </u>	-			
25-HENDRICKS	158				-		-	-	<u> </u>	ļ				-		-
26-JACKSON	150		[}			ļ				

Office: (R) Count	ty Assessor											
					<u> </u>	T			T	1	l	
										1		
	z											
	010											
	L R											
Precinct	ANNE L. THURSTON											
27-LIBERTY E	155			<u> </u>	<u> </u>		1					_
28-LIBERTY W	99											
29-MARION	205											
30-MORAL N	77							 				
31-MORAL NW	99							 	 			
32-MORAL S	142			 				 				
33-MORAL SW	90											
34-NOBLE	177							 				
35-SHELBY E	92											
36-SHELBY W	162											
37-SUGAR CREEK	76							 				
38-UNION	134											
39-VAN BUREN	117											
40-WASHINGTON	105											