

## Office Detail Report

Jurisdiction

ELECTIONTITLE

Election Date: ELECTIOND

Office: (R) President of the US

| Precinct         | JEB BUSH | BEN CARSON | CHRIS CHRISTIE | TED CRUZ | CARLY FLORINA | JOHN R. KASICH | RAND PAUL | MARCO RUBIO | DONALD J. TRUMP |  |  |  |  |  |  |  |  |  |  |
|------------------|----------|------------|----------------|----------|---------------|----------------|-----------|-------------|-----------------|--|--|--|--|--|--|--|--|--|--|
| 01-1ST NORTH     | 5        | 0          | 0              | 33       | 1             | 13             | 3         | 0           | 56              |  |  |  |  |  |  |  |  |  |  |
| 02-1ST SOUTH     | 1        | 2          | 0              | 56       | 0             | 4              | 2         | 0           | 72              |  |  |  |  |  |  |  |  |  |  |
| 03-1ST WEST      | 1        | 2          | 1              | 75       | 2             | 12             | 2         | 0           | 120             |  |  |  |  |  |  |  |  |  |  |
| 04-2ND EAST      | 1        | 0          | 0              | 30       | 0             | 5              | 2         | 0           | 65              |  |  |  |  |  |  |  |  |  |  |
| 05-2ND SOUTH     | 0        | 1          | 0              | 24       | 0             | 2              | 0         | 0           | 59              |  |  |  |  |  |  |  |  |  |  |
| 06-2ND SOUTHEAST | 4        | 0          | 1              | 39       | 0             | 6              | 0         | 0           | 72              |  |  |  |  |  |  |  |  |  |  |
| 07-2ND WEST      | 1        | 1          | 1              | 35       | 0             | 4              | 0         | 1           | 44              |  |  |  |  |  |  |  |  |  |  |
| 08-3RD EAST      | 1        | 3          | 0              | 80       | 1             | 17             | 1         | 2           | 174             |  |  |  |  |  |  |  |  |  |  |
| 09-3RD NORTHEAST | 1        | 2          | 0              | 64       | 0             | 15             | 1         | 0           | 113             |  |  |  |  |  |  |  |  |  |  |
| 10-3RD SOUTH     | 0        | 0          | 0              | 2        | 0             | 1              | 0         | 0           | 2               |  |  |  |  |  |  |  |  |  |  |
| 11-3RD SOUTHEAST | 1        | 0          | 0              | 13       | 0             | 3              | 0         | 0           | 11              |  |  |  |  |  |  |  |  |  |  |
| 12-3RD WEST      | 4        | 3          | 1              | 73       | 1             | 20             | 0         | 2           | 152             |  |  |  |  |  |  |  |  |  |  |
| 13-4TH EAST      | 8        | 7          | 0              | 138      | 1             | 25             | 1         | 1           | 256             |  |  |  |  |  |  |  |  |  |  |
| 14-4TH NORTH     | 5        | 0          | 0              | 44       | 1             | 3              | 1         | 0           | 57              |  |  |  |  |  |  |  |  |  |  |
| 15-4TH NORTHEAST | 0        | 1          | 0              | 15       | 0             | 1              | 0         | 0           | 44              |  |  |  |  |  |  |  |  |  |  |
| 16-5TH EAST      | 1        | 0          | 0              | 62       | 0             | 3              | 1         | 1           | 86              |  |  |  |  |  |  |  |  |  |  |
| 17-5TH NORTHWEST | 0        | 0          | 0              | 6        | 0             | 0              | 0         | 0           | 15              |  |  |  |  |  |  |  |  |  |  |
| 18-5TH SOUTH     | 4        | 3          | 1              | 124      | 0             | 14             | 1         | 0           | 174             |  |  |  |  |  |  |  |  |  |  |
| 19-ADDISON E     | 6        | 3          | 0              | 110      | 0             | 22             | 2         | 0           | 179             |  |  |  |  |  |  |  |  |  |  |
| 20-ADDISON W     | 1        | 1          | 0              | 66       | 0             | 8              | 0         | 0           | 83              |  |  |  |  |  |  |  |  |  |  |
| 21-BRANDYWINE    | 1        | 0          | 0              | 70       | 0             | 7              | 0         | 1           | 124             |  |  |  |  |  |  |  |  |  |  |
| 22-BRANDYWINE NW | 1        | 5          | 0              | 108      | 1             | 16             | 0         | 2           | 136             |  |  |  |  |  |  |  |  |  |  |

ELECTIONID

## Office: (R) President of the US

| Precinct       | JEB BUSH | BEN CARSON | CHRIS CHRISTIE | TED CRUZ | CARLY FIORINA | JOHN R. KASICH | RAND PAUL | MARCO RUBIO | DONALD J. TRUMP |  |  |  |  |  |  |
|----------------|----------|------------|----------------|----------|---------------|----------------|-----------|-------------|-----------------|--|--|--|--|--|--|
| 23-HANOVER N   | 1        | 2          | 1              | 103      | 0             | 10             | 3         | 0           | 167             |  |  |  |  |  |  |
| 24-HANOVER S   | 4        | 1          | 0              | 74       | 0             | 13             | 1         | 1           | 114             |  |  |  |  |  |  |
| 25-HENDRICKS   | 0        | 3          | 0              | 113      | 1             | 14             | 1         | 1           | 162             |  |  |  |  |  |  |
| 26-JACKSON     | 3        | 1          | 0              | 170      | 2             | 27             | 2         | 0           | 294             |  |  |  |  |  |  |
| 27-LIBERTY E   | 3        | 2          | 0              | 99       | 1             | 11             | 0         | 0           | 134             |  |  |  |  |  |  |
| 28-LIBERTY W   | 1        | 0          | 1              | 55       | 0             | 10             | 3         | 0           | 85              |  |  |  |  |  |  |
| 29-MARION      | 3        | 1          | 0              | 144      | 1             | 15             | 1         | 2           | 228             |  |  |  |  |  |  |
| 30-MORAL N     | 1        | 5          | 0              | 85       | 1             | 17             | 0         | 1           | 155             |  |  |  |  |  |  |
| 31-MORAL NW    | 0        | 2          | 0              | 117      | 0             | 14             | 0         | 2           | 146             |  |  |  |  |  |  |
| 32-MORAL S     | 3        | 0          | 0              | 146      | 2             | 15             | 1         | 3           | 217             |  |  |  |  |  |  |
| 33-MORAL SW    | 3        | 1          | 0              | 76       | 0             | 7              | 0         | 1           | 141             |  |  |  |  |  |  |
| 34-NOBLE       | 1        | 3          | 0              | 122      | 1             | 14             | 2         | 0           | 169             |  |  |  |  |  |  |
| 35-SHELBY E    | 2        | 0          | 0              | 62       | 0             | 4              | 1         | 0           | 93              |  |  |  |  |  |  |
| 36-SHELBY W    | 1        | 4          | 1              | 89       | 0             | 12             | 0         | 0           | 153             |  |  |  |  |  |  |
| 37-SUGAR CREEK | 1        | 3          | 0              | 78       | 0             | 11             | 1         | 1           | 173             |  |  |  |  |  |  |
| 38-UNION       | 3        | 4          | 0              | 109      | 0             | 22             | 0         | 1           | 155             |  |  |  |  |  |  |
| 39-VAN BUREN   | 1        | 2          | 1              | 182      | 0             | 13             | 2         | 2           | 193             |  |  |  |  |  |  |
| 40-WASHINGTON  | 1        | 1          | 1              | 99       | 1             | 9              | 0         | 1           | 171             |  |  |  |  |  |  |
| Totals:        | 79       | 69         | 10             | 3190     | 18            | 439            | 35        | 26          | 5044            |  |  |  |  |  |  |





MICHAEL R. PENCE

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| Precinct         | CHARLES CHUCK JOHNSON JR. | LUKE MESSER | JEFF SMITH |
|------------------|---------------------------|-------------|------------|
| 01-1ST NORTH     | 5                         | 87          | 8          |
| 02-1ST SOUTH     | 10                        | 105         | 8          |
| 03-1ST WEST      | 14                        | 163         | 14         |
| 04-2ND EAST      | 4                         | 79          | 10         |
| 05-2ND SOUTH     | 3                         | 65          | 6          |
| 06-2ND SOUTHEAST | 3                         | 103         | 8          |
| 07-2ND WEST      | 2                         | 70          | 4          |
| 08-3RD EAST      | 15                        | 224         | 20         |
| 09-3RD NORTHEAST | 14                        | 164         | 8          |
| 10-3RD SOUTH     | 0                         | 4           | 1          |
| 11-3RD SOUTHEAST | 2                         | 25          | 0          |
| 12-3RD WEST      | 17                        | 195         | 20         |
| 13-4TH EAST      | 26                        | 335         | 31         |
| 14-4TH NORTH     | 3                         | 86          | 8          |
| 15-4TH NORTHEAST | 5                         | 43          | 7          |
| 16-5TH EAST      | 9                         | 116         | 11         |
| 17-5TH NORTHWEST | 2                         | 13          | 1          |
| 18-5TH SOUTH     | 19                        | 233         | 27         |
| 19-ADDISON E     | 13                        | 261         | 22         |
| 20-ADDISON W     | 12                        | 117         | 12         |
| 21-BRANDYWINE    | 5                         | 144         | 25         |
| 22-BRANDYWINE NW | 26                        | 182         | 26         |
| 23-HANOVER N     | 17                        | 223         | 19         |
| 24-HANOVER S     | 13                        | 157         | 11         |
| 25-HENDRICKS     | 16                        | 219         | 27         |
| 26-JACKSON       | 37                        | 336         | 43         |

| Precinct       | CHARLES CHUCK JOHNSON JR. | LUKE MESSER | JEFF SMITH |
|----------------|---------------------------|-------------|------------|
| 27-LIBERTY E   | 18                        | 198         | 17         |
| 28-LIBERTY W   | 8                         | 114         | 13         |
| 29-MARION      | 21                        | 291         | 36         |
| 30-MORAL N     | 12                        | 159         | 42         |
| 31-MORAL NW    | 18                        | 206         | 24         |
| 32-MORAL S     | 19                        | 277         | 36         |
| 33-MORAL SW    | 20                        | 150         | 24         |
| 34-NOBLE       | 23                        | 226         | 31         |
| 35-SHELBY E    | 5                         | 134         | 10         |
| 36-SHELBY W    | 23                        | 202         | 19         |
| 37-SUGAR CREEK | 19                        | 197         | 17         |
| 38-UNION       | 14                        | 233         | 24         |
| 39-VAN BUREN   | 22                        | 277         | 41         |
| 40-WASHINGTON  | 17                        | 209         | 18         |
| Totals:        | 531                       | 6622        | 729        |



| Precinct         | JEAN LEISING |
|------------------|--------------|
| 01-1ST NORTH     | 91           |
| 02-1ST SOUTH     | 108          |
| 03-1ST WEST      | 168          |
| 04-2ND EAST      | 77           |
| 05-2ND SOUTH     | 65           |
| 06-2ND SOUTHEAST | 95           |
| 07-2ND WEST      | 71           |
| 08-3RD EAST      | 221          |
| 09-3RD NORTHEAST | 167          |
| 10-3RD SOUTH     | 5            |
| 11-3RD SOUTHEAST | 25           |
| 12-3RD WEST      | 198          |
| 13-4TH EAST      | 337          |
| 14-4TH NORTH     | 75           |
| 15-4TH NORTHEAST | 48           |
| 16-5TH EAST      | 123          |
| 17-5TH NORTHWEST | 13           |
| 18-5TH SOUTH     | 260          |
| 19-ADDISON E     | 264          |
| 20-ADDISON W     | 124          |
| 25-HENDRICKS     | 234          |
| 26-JACKSON       | 394          |
| 27-LIBERTY E     | 204          |
| 28-LIBERTY W     | 129          |
| 34-NOBLE         | 251          |
| 35-SHELBY E      | 131          |

| Precinct      | JEAN LEISING |  |  |  |  |  |  |  |  |  |
|---------------|--------------|--|--|--|--|--|--|--|--|--|
|               |              |  |  |  |  |  |  |  |  |  |
| 36-SHELBY W   | 209          |  |  |  |  |  |  |  |  |  |
| 38-UNION      | 254          |  |  |  |  |  |  |  |  |  |
| 40-WASHINGTON | 224          |  |  |  |  |  |  |  |  |  |
| Totals:       | 4565         |  |  |  |  |  |  |  |  |  |

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**DON PARKER**

| Precinct       | DON PARKER |  |  |  |  |  |  |  |  |  |
|----------------|------------|--|--|--|--|--|--|--|--|--|
|                |            |  |  |  |  |  |  |  |  |  |
| 27-LIBERTY E   | 195        |  |  |  |  |  |  |  |  |  |
| 28-LIBERTY W   | 118        |  |  |  |  |  |  |  |  |  |
| 29-MARION      | 291        |  |  |  |  |  |  |  |  |  |
| 30-MORAL N     | 176        |  |  |  |  |  |  |  |  |  |
| 31-MORAL NW    | 198        |  |  |  |  |  |  |  |  |  |
| 32-MORAL S     | 274        |  |  |  |  |  |  |  |  |  |
| 33-MORAL SW    | 159        |  |  |  |  |  |  |  |  |  |
| 34-NOBLE       | 248        |  |  |  |  |  |  |  |  |  |
| 35-SHELBY E    | 124        |  |  |  |  |  |  |  |  |  |
| 36-SHELBY W    | 205        |  |  |  |  |  |  |  |  |  |
| 37-SUGAR CREEK | 193        |  |  |  |  |  |  |  |  |  |
| 38-UNION       | 232        |  |  |  |  |  |  |  |  |  |
| 39-VAN BUREN   | 298        |  |  |  |  |  |  |  |  |  |
| 40-WASHINGTON  | 224        |  |  |  |  |  |  |  |  |  |
| Totals:        | 6743       |  |  |  |  |  |  |  |  |  |

**Office:** (R) County Council At-Large

| Precinct         | SCOTT ASHER | RYAN J. CLAXTON | TONY TITUS |
|------------------|-------------|-----------------|------------|
| 01-1ST NORTH     | 85          | 80              | 76         |
| 02-1ST SOUTH     | 95          | 61              | 61         |
| 03-1ST WEST      | 146         | 115             | 110        |
| 04-2ND EAST      | 74          | 58              | 61         |
| 05-2ND SOUTH     | 66          | 45              | 39         |
| 06-2ND SOUTHEAST | 86          | 68              | 62         |
| 07-2ND WEST      | 68          | 46              | 40         |
| 08-3RD EAST      | 206         | 189             | 164        |
| 09-3RD NORTHEAST | 154         | 149             | 132        |
| 10-3RD SOUTH     | 5           | 5               | 4          |
| 11-3RD SOUTHEAST | 23          | 25              | 20         |
| 12-3RD WEST      | 180         | 156             | 141        |
| 13-4TH EAST      | 327         | 257             | 240        |
| 14-4TH NORTH     | 79          | 67              | 61         |
| 15-4TH NORTHEAST | 48          | 30              | 27         |
| 16-5TH EAST      | 108         | 85              | 75         |
| 17-5TH NORTHWEST | 13          | 13              | 10         |
| 18-5TH SOUTH     | 205         | 167             | 147        |
| 19-ADDISON E     | 228         | 218             | 200        |
| 20-ADDISON W     | 106         | 102             | 90         |
| 21-BRANDYWINE    | 126         | 106             | 133        |
| 22-BRANDYWINE NW | 167         | 141             | 186        |
| 23-HANOVER N     | 189         | 151             | 169        |
| 24-HANOVER S     | 149         | 118             | 121        |
| 25-HENDRICKS     | 192         | 155             | 160        |
| 26-JACKSON       | 343         | 271             | 276        |

**Office:** (R) County Council At-Large

| Precinct       | SCOTT ASHER | RYAN J. CLAXTON | TONY TITUS |
|----------------|-------------|-----------------|------------|
| 27-LIBERTY E   | 166         | 149             | 163        |
| 28-LIBERTY W   | 103         | 96              | 98         |
| 29-MARION      | 257         | 242             | 228        |
| 30-MORAL N     | 155         | 128             | 180        |
| 31-MORAL NW    | 164         | 144             | 169        |
| 32-MORAL S     | 231         | 202             | 256        |
| 33-MORAL SW    | 140         | 125             | 147        |
| 34-NOBLE       | 208         | 188             | 195        |
| 35-SHELBY E    | 114         | 95              | 89         |
| 36-SHELBY W    | 183         | 154             | 140        |
| 37-SUGAR CREEK | 165         | 129             | 169        |
| 38-UNION       | 196         | 166             | 176        |
| 39-VAN BUREN   | 251         | 217             | 254        |
| 40-WASHINGTON  | 200         | 145             | 141        |
| Totals:        | 6001        | 5058            | 5210       |

| Precinct         | JEREMY CREECH | JEREMY W. MILLER |  |  |  |  |  |  |  |  |
|------------------|---------------|------------------|--|--|--|--|--|--|--|--|
| 22-BRANDYWINE NW | 85            | 89               |  |  |  |  |  |  |  |  |
| Totals:          | 85            | 89               |  |  |  |  |  |  |  |  |



**Office:** (D) President of the US

| Precinct       | HILLARY CLINTON | BERNIE SANDERS |
|----------------|-----------------|----------------|
| 27-LIBERTY E   | 31              | 40             |
| 28-LIBERTY W   | 25              | 33             |
| 29-MARION      | 52              | 54             |
| 30-MORAL N     | 33              | 46             |
| 31-MORAL NW    | 44              | 39             |
| 32-MORAL S     | 38              | 76             |
| 33-MORAL SW    | 20              | 31             |
| 34-NOBLE       | 35              | 47             |
| 35-SHELBY E    | 27              | 28             |
| 36-SHELBY W    | 21              | 34             |
| 37-SUGAR CREEK | 38              | 45             |
| 38-UNION       | 44              | 19             |
| 39-VAN BUREN   | 49              | 52             |
| 40-WASHINGTON  | 53              | 40             |
| Totals:        | 1215            | 1497           |

| Precinct         | BARON HILL |  |  |  |  |  |  |  |  |  |
|------------------|------------|--|--|--|--|--|--|--|--|--|
|                  |            |  |  |  |  |  |  |  |  |  |
| 01-1ST NORTH     | 31         |  |  |  |  |  |  |  |  |  |
| 02-1ST SOUTH     | 65         |  |  |  |  |  |  |  |  |  |
| 03-1ST WEST      | 101        |  |  |  |  |  |  |  |  |  |
| 04-2ND EAST      | 46         |  |  |  |  |  |  |  |  |  |
| 05-2ND SOUTH     | 28         |  |  |  |  |  |  |  |  |  |
| 06-2ND SOUTHEAST | 47         |  |  |  |  |  |  |  |  |  |
| 07-2ND WEST      | 46         |  |  |  |  |  |  |  |  |  |
| 08-3RD EAST      | 80         |  |  |  |  |  |  |  |  |  |
| 09-3RD NORTHEAST | 41         |  |  |  |  |  |  |  |  |  |
| 10-3RD SOUTH     | 0          |  |  |  |  |  |  |  |  |  |
| 11-3RD SOUTHEAST | 3          |  |  |  |  |  |  |  |  |  |
| 12-3RD WEST      | 81         |  |  |  |  |  |  |  |  |  |
| 13-4TH EAST      | 136        |  |  |  |  |  |  |  |  |  |
| 14-4TH NORTH     | 37         |  |  |  |  |  |  |  |  |  |
| 15-4TH NORTHEAST | 24         |  |  |  |  |  |  |  |  |  |
| 16-5TH EAST      | 51         |  |  |  |  |  |  |  |  |  |
| 17-5TH NORTHWEST | 19         |  |  |  |  |  |  |  |  |  |
| 18-5TH SOUTH     | 99         |  |  |  |  |  |  |  |  |  |
| 19-ADDISON E     | 68         |  |  |  |  |  |  |  |  |  |
| 20-ADDISON W     | 42         |  |  |  |  |  |  |  |  |  |
| 21-BRANDYWINE    | 38         |  |  |  |  |  |  |  |  |  |
| 22-BRANDYWINE NW | 54         |  |  |  |  |  |  |  |  |  |
| 23-HANOVER N     | 54         |  |  |  |  |  |  |  |  |  |
| 24-HANOVER S     | 39         |  |  |  |  |  |  |  |  |  |
| 25-HENDRICKS     | 63         |  |  |  |  |  |  |  |  |  |
| 26-JACKSON       | 77         |  |  |  |  |  |  |  |  |  |

| Precinct       | BARON HILL |  |  |  |  |  |  |  |  |  |
|----------------|------------|--|--|--|--|--|--|--|--|--|
|                |            |  |  |  |  |  |  |  |  |  |
| 27-LIBERTY E   | 56         |  |  |  |  |  |  |  |  |  |
| 28-LIBERTY W   | 49         |  |  |  |  |  |  |  |  |  |
| 29-MARION      | 85         |  |  |  |  |  |  |  |  |  |
| 30-MORAL N     | 65         |  |  |  |  |  |  |  |  |  |
| 31-MORAL NW    | 70         |  |  |  |  |  |  |  |  |  |
| 32-MORAL S     | 94         |  |  |  |  |  |  |  |  |  |
| 33-MORAL SW    | 46         |  |  |  |  |  |  |  |  |  |
| 34-NOBLE       | 60         |  |  |  |  |  |  |  |  |  |
| 35-SHELBY E    | 48         |  |  |  |  |  |  |  |  |  |
| 36-SHELBY W    | 45         |  |  |  |  |  |  |  |  |  |
| 37-SUGAR CREEK | 66         |  |  |  |  |  |  |  |  |  |
| 38-UNION       | 55         |  |  |  |  |  |  |  |  |  |
| 39-VAN BUREN   | 84         |  |  |  |  |  |  |  |  |  |
| 40-WASHINGTON  | 79         |  |  |  |  |  |  |  |  |  |
| Totals:        | 2272       |  |  |  |  |  |  |  |  |  |

| Precinct         | JOHN R. GREGG |  |  |  |  |  |  |  |  |  |  |
|------------------|---------------|--|--|--|--|--|--|--|--|--|--|
|                  |               |  |  |  |  |  |  |  |  |  |  |
| 01-1ST NORTH     | 40            |  |  |  |  |  |  |  |  |  |  |
| 02-1ST SOUTH     | 63            |  |  |  |  |  |  |  |  |  |  |
| 03-1ST WEST      | 116           |  |  |  |  |  |  |  |  |  |  |
| 04-2ND EAST      | 48            |  |  |  |  |  |  |  |  |  |  |
| 05-2ND SOUTH     | 31            |  |  |  |  |  |  |  |  |  |  |
| 06-2ND SOUTHEAST | 53            |  |  |  |  |  |  |  |  |  |  |
| 07-2ND WEST      | 48            |  |  |  |  |  |  |  |  |  |  |
| 08-3RD EAST      | 82            |  |  |  |  |  |  |  |  |  |  |
| 09-3RD NORTHEAST | 43            |  |  |  |  |  |  |  |  |  |  |
| 10-3RD SOUTH     | 0             |  |  |  |  |  |  |  |  |  |  |
| 11-3RD SOUTHEAST | 3             |  |  |  |  |  |  |  |  |  |  |
| 12-3RD WEST      | 85            |  |  |  |  |  |  |  |  |  |  |
| 13-4TH EAST      | 141           |  |  |  |  |  |  |  |  |  |  |
| 14-4TH NORTH     | 35            |  |  |  |  |  |  |  |  |  |  |
| 15-4TH NORTHEAST | 19            |  |  |  |  |  |  |  |  |  |  |
| 16-5TH EAST      | 49            |  |  |  |  |  |  |  |  |  |  |
| 17-5TH NORTHWEST | 20            |  |  |  |  |  |  |  |  |  |  |
| 18-5TH SOUTH     | 102           |  |  |  |  |  |  |  |  |  |  |
| 19-ADDISON E     | 72            |  |  |  |  |  |  |  |  |  |  |
| 20-ADDISON W     | 44            |  |  |  |  |  |  |  |  |  |  |
| 21-BRANDYWINE    | 43            |  |  |  |  |  |  |  |  |  |  |
| 22-BRANDYWINE NW | 57            |  |  |  |  |  |  |  |  |  |  |
| 23-HANOVER N     | 57            |  |  |  |  |  |  |  |  |  |  |
| 24-HANOVER S     | 47            |  |  |  |  |  |  |  |  |  |  |
| 25-HENDRICKS     | 66            |  |  |  |  |  |  |  |  |  |  |
| 26-JACKSON       | 83            |  |  |  |  |  |  |  |  |  |  |

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| Precinct         | DANNY BASHAM | GEORGE THOMAS HOLLAND | BRUCE W. PEAVLER | RALPH SPELBRING | BARRY WELSH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------|--------------|-----------------------|------------------|-----------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 01-1ST NORTH     | 8            | 13                    | 1                | 3               | 6           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-1ST SOUTH     | 9            | 12                    | 12               | 1               | 19          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-1ST WEST      | 21           | 32                    | 11               | 8               | 35          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-2ND EAST      | 6            | 6                     | 9                | 4               | 18          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-2ND SOUTH     | 5            | 9                     | 3                | 3               | 7           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-2ND SOUTHEAST | 11           | 14                    | 7                | 2               | 9           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07-2ND WEST      | 10           | 10                    | 3                | 5               | 18          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-3RD EAST      | 12           | 20                    | 9                | 6               | 22          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09-3RD NORTHEAST | 7            | 9                     | 4                | 3               | 9           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10-3RD SOUTH     | 0            | 0                     | 0                | 0               | 0           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11-3RD SOUTHEAST | 0            | 0                     | 0                | 1               | 2           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12-3RD WEST      | 14           | 20                    | 10               | 4               | 31          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13-4TH EAST      | 31           | 35                    | 11               | 17              | 35          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14-4TH NORTH     | 6            | 11                    | 6                | 2               | 8           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15-4TH NORTHEAST | 8            | 4                     | 3                | 3               | 4           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16-5TH EAST      | 13           | 10                    | 3                | 3               | 18          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17-5TH NORTHWEST | 1            | 4                     | 2                | 2               | 8           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18-5TH SOUTH     | 21           | 32                    | 9                | 8               | 20          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19-ADDISON E     | 14           | 18                    | 9                | 3               | 19          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20-ADDISON W     | 5            | 10                    | 4                | 3               | 14          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21-BRANDYWINE    | 5            | 5                     | 9                | 3               | 12          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22-BRANDYWINE NW | 4            | 10                    | 5                | 9               | 18          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23-HANOVER N     | 10           | 22                    | 6                | 3               | 12          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24-HANOVER S     | 4            | 10                    | 3                | 2               | 13          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25-HENDRICKS     | 11           | 6                     | 11               | 9               | 22          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26-JACKSON       | 10           | 21                    | 12               | 5               | 25          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| Precinct       | DANNY BASHAM | GEORGE THOMAS HOLLAND | BRUCE W. PEAVLER | RALPH SPELBRING | BARRY WELSH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--------------|-----------------------|------------------|-----------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 27-LIBERTY E   | 4            | 18                    | 5                | 5               | 22          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28-LIBERTY W   | 8            | 14                    | 6                | 3               | 14          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29-MARION      | 16           | 16                    | 13               | 5               | 26          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30-MORAL N     | 18           | 15                    | 10               | 4               | 16          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31-MORAL NW    | 11           | 24                    | 5                | 5               | 20          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32-MORAL S     | 22           | 24                    | 10               | 7               | 22          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33-MORAL SW    | 10           | 10                    | 5                | 4               | 15          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34-NOBLE       | 17           | 16                    | 1                | 4               | 21          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35-SHELBY E    | 7            | 17                    | 9                | 4               | 11          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36-SHELBY W    | 8            | 9                     | 5                | 4               | 18          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37-SUGAR CREEK | 13           | 18                    | 10               | 3               | 20          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38-UNION       | 12           | 10                    | 9                | 1               | 15          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39-VAN BUREN   | 9            | 19                    | 15               | 12              | 22          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40-WASHINGTON  | 13           | 16                    | 8                | 7               | 30          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals:        | 414          | 569                   | 273              | 180             | 676         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Office: (D) State Senator District 28**

| Precinct         | KEN KERN |
|------------------|----------|
| 21-BRANDYWINE    | 38       |
| 22-BRANDYWINE NW | 50       |
| 23-HANOVER N     | 52       |
| 24-HANOVER S     | 37       |
| 29-MARION        | 79       |
| 30-MORAL N       | 63       |
| 31-MORAL NW      | 67       |
| 32-MORAL S       | 92       |
| 33-MORAL SW      | 44       |
| 37-SUGAR CREEK   | 67       |
| 39-VAN BUREN     | 75       |
| Totals:          | 664      |



|               |  | RANDY HOWARD |  |  |  |  |  |  |  |  |  |
|---------------|--|--------------|--|--|--|--|--|--|--|--|--|
| Precinct      |  |              |  |  |  |  |  |  |  |  |  |
| 36-SHELBY W   |  | 46           |  |  |  |  |  |  |  |  |  |
| 38-UNION      |  | 54           |  |  |  |  |  |  |  |  |  |
| 40-WASHINGTON |  | 70           |  |  |  |  |  |  |  |  |  |
| Totals:       |  | 1533         |  |  |  |  |  |  |  |  |  |

[illegible]

| Precinct       | NO CANDIDATE FILED |
|----------------|--------------------|
| 27-LIBERTY E   | 0                  |
| 28-LIBERTY W   | 0                  |
| 29-MARION      | 0                  |
| 30-MORAL N     | 0                  |
| 31-MORAL NW    | 0                  |
| 32-MORAL S     | 0                  |
| 33-MORAL SW    | 0                  |
| 34-NOBLE       | 0                  |
| 35-SHELBY E    | 0                  |
| 36-SHELBY W    | 0                  |
| 37-SUGAR CREEK | 0                  |
| 38-UNION       | 0                  |
| 39-VAN BUREN   | 0                  |
| 40-WASHINGTON  | 0                  |
| Totals:        | 0                  |

[illegible]

[illegible]

ELECTIONID

[illegible]

NO CANDIDATE FILED

**Office: (D) County Council At-Large**

[illegible]

**Office: (D) Town Council Member Fairland**

| Precinct         | NO CANDIDATE FILED |
|------------------|--------------------|
| 22-BRANDYWINE NW | 0                  |
| Totals:          | 0                  |